

TAILS ...

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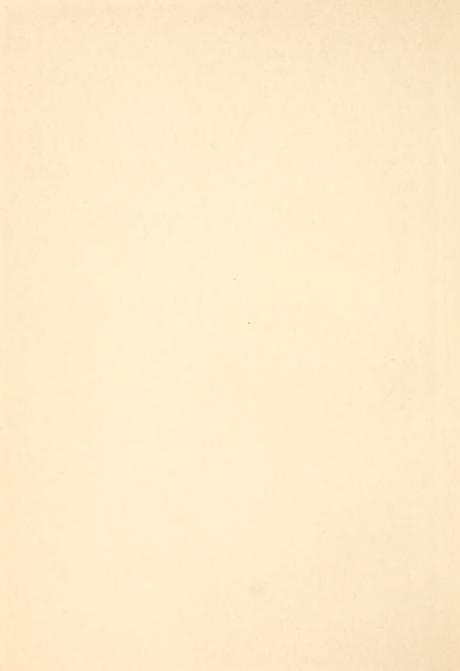
OF THE

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CASE A





Tudor Facsimile Texts. IMPATIENT POVERTY.

First Known Edition 1560.

Reproduced 1907.



Tudor Facsimile Texts.

Impatient Poberty,

1560.

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MCMVII.



GENERAL

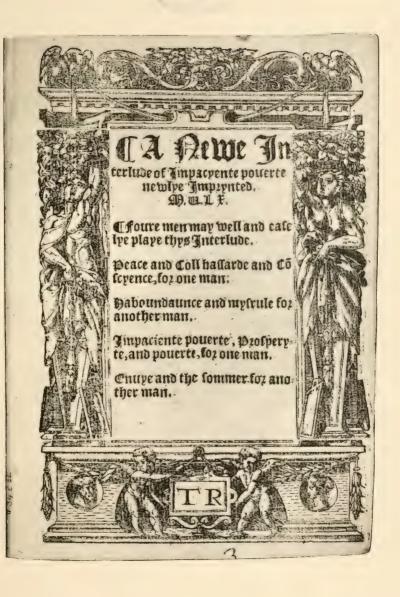
IMPATIENT POVERTY.

The only known copy of this play is now in the British Museum (C 34, i. 26.) It was one of three "Lost" plays recovered for the world's scholarship by the notable Irish "find," sold at Sotherby's in July, 1906. The price then paid by the nation for this old drama was no less a sum than £150. Mr. Fleming, the technical photographer who has charge of these "Tudor Facsimile Texts," reports that "the original of this volume is not in a condition suitable for reproduction in black and white. The paper is discoloured, the type ragged, and the ink somewhat spread, giving a very blurred appearance to some pages. This is a facsimile, preserving all the detail of size, imperfect type, stain, and the natural discolouration of the paper due to age."















A peace beginneth.

The puilant prince and innocent most pure
which humbly descended to the fete fepiternal
Allumine his beames of grace to every creature
To withstand the consticte of our enemies mortall
The deugli, the world, a the fleshe, these iii. in specyal
which setteth drustion between the soule a the body
In like wise enur setteth debate between party a par

I speake for this cause, dayly re may se (tre howe that by enuy and malyce, many be destroyed which yf they had spued in peace if pacyent humilise Ryches and prosperite with them had ben employed for there as is peace, no man is annoyed for hypeace men growe to great rychesse.

for the reace men growe to great exchelle and by peace men from to great equeticalle

I am named peace whych enuye doeth expelency with me hall never rett for enuye is one of the paynes of hell when that he followneth within a mans brekt his the burnings fenix in her owns nelt bough the can none other hurte ne greue wet he both not ceale her felle to mylcheue

A tyr here was a longe predication Me though re land in your communicatyou To energman peace was most behoused.

foctory and to layde I. Chat halbe proved contrarpe by and by

for by peace mothe people are undone make the people are tho.

The armurer, the fletcher, and the bowyer Marpners, gonners, and the poose fowdyer yea and also many an other artylycer miles I do not reperse by name

Enum

Prace:

Pease.

T far the burnerfall people both best obtaine beace. Where as veace is ever abrornae At hou frest to god me belve and halv dome Entire. forthen were furgrous cleane budone Et them that well fraht and breake avate They acte good lyuringe both erly and late 3 nd what farelt thou by men of lawe They burng were not worth a frame And enery man Guide lyue in veace. BERGE. what is not for the commons encrease for by peace they profete in many athence Beace fetteth amyte betwene kynge and hynge In truc of peace marchauntes have theprourfe To palle and repalle Thou leeft knaue by the malle (wroughte mure. for binder colour of peace moch futtelte hathe bene And hops are taken i marchantes dere haue boughte was that for they promocron Day intyme of war Suche a knaue durit not flere By & made were it not for hame thou huls bere me Bolde thy handes thoulewde felow (a blow eace. Thou arte of eurl dylpolicyon Thus agaput peace to repugue The whiche from heaven beleguded downe To beringd man out of captivite A horson why doest thou lye muve. when were thou in beaven tell me by and by Powcaniel thou downe with a ladder or a rove At were no synne to hange the by throte eace.

The wordes be enueous not grounded on chargte, Sprone thenge I prave poutell me.

milye.

eace.

what is that





Baue ye any wyle oz no	Enuy
noherfoze afke pe fo	Deage
Bycause ye save peace is most expedyent	Church
pf your wife made you cucholde you beying prefent	~ \$ \$ \$ \$ \$ \$
what wolde ye do in the	.TEX.10
Geue her toche punithement as longeth thereto	Dence
A false flatterpnge horson loo	Cnuy
Powethou tayelt agaynt thyme owne declaracyon	- mag
yf thou fyght where is then peace become.	
I breake not peace with dopinge due correct von	Beace
For correct pon will be done charitably	. 200000
Frascemini et nolite peccare	
a Call mete that at omnium quare	Fitte
Beace build toggene, and not be renenged	
Hens horson by our lady of wolpit	
I hall rappe the of the pate	
Bo hence wzetche, thou make bate	Deace
It were almosto fet the in newgate	4
Powe may ter contable come nere	
Here is a weetche wythout reason	
Take and put hym in peyfon	
with as many yzons as he may beare	
By our lady I well come no nere	Enuy
A constable, quod ha, nay that well I not abybe	
for I am lothe to go Morter tode	0.77
yet longe horion for al thy pryde	
I chall mete with the another daye	12/
when one of betwo hall goo a knaue awaye	
Dethou weetche thou ought to remorde	peac
That to farre arte exiled from charpte	
Lo he thynketh not, how mekely his maker & Lozde	. 1
Suffered reprete and dyed bpon a tre	
Beurnge vs eraniple that withe hungly	

are the	Eueriman mulde folowchis trace
4	Chat in heaven wyl clayure a place
0.00	Impacrient pouerte.
	kepe kepe for corstace.
Beace.	why aree thou to out of pacyence
mpaci	I knaue wolde have rected me Jowe him but.rt.
int po.	He mallabyde by goddes dere bled. pens
Deace.	Cake hode my fronds thus fayth the texte
	In lyttle medlynge flandeth great reft
376.957	Therfore pare thy ductive well and honefly
	with fewe wordes dyferetelye
	Another tyme re mall be the better trufte
mpaci	That wil I never do while I live let him do his belt
ist po	A had leverlage all my good to pledge and a second
	To gete a weyte of pequeledge
	So may I go by his note at large
1	Spyte of hys tethe who to ever laye nave
reace.	Chis is but a wilful mende, pt thou wilt not page
	They bery ducty whych can not be denayde
Ł	Getynge of thy wayte and expence in the lawe
	wyl coll more then thy ducty thes well I knawe
	Thy dette ther with can not be payde
	It is onely a deferringe of the paymente.
npact	7 . 93 4 4
peace	
	Korthelawe is indifferent to energy exton
apaci	2,
ac bo	. pct I set not by pouboth a ryshe
11.40	Ind'I metethe knawe I wat hewe his flewe
	Helye hym thou olde chotle and thou can
eace.	The same of the sa
maci	I becery to rake thy condrovonous.
apaci	. Pary augunt longe precyous horson
	,





I fet not by the noz him, I make God atrowe	2 2111/2
I am as good a man, as thou for all thy good	
Let it be tryet by mahode, and theretho I gene the	11140
Alloch warryours I do reprove	one Peace.
For peace loueth not to fight	inte bener.
Po olde foole, thou hast loste thy mipalite	impaca
For in age is noughte els but cowardyle	ent pol
Pouth with his courage lighte	Peace.
Pot Arenght wyth multitude Too the plyaht	10 cared
Are not onely the cause of victory	
Rogood fyr, what then.	Impaci
Grace and good governaunce ofman	Beace.
for woth good discretion thei began.	To care
That were the greate winners of victory	7/1
Then victory is gotten by dyscretion	impaci
I prage your fyr hewe me thys ledon	titt po
Bowe to come to rycheste, for that is all my care	
for Jameuer in greate necellyte	
Meate and deinke with me is scarsite	
No man will trufte me of a peny	(S. M.)
And also iny clothes are but bare	
Good fre what fave you therin	21.3
I holde it punishmente for thi sinne	peace
She we me what is thy name	
Jam named Impacyente pouerte	impact
forsoth that mare full well be	Deace
Thouarte so full of weath and enuye	
In the can growe no grace	
But pfthou wilte forlake sensualyte	
And be governed by reason as I wall enduce the	
Thou walte come to rychelle, wythin worte space	
Shewe me that nowe in thes place	impaci
And thereo I well agree	:
. ,	
	-

Thou mude loue thy negabboure with charvee eace. Do buto livin no maner of dyleale Loke how thou wolde he dyd to the Do to hem no worke in no dearce And then thou halt oure lorde pleafe. Shall Flour hom that loueth not me? nvaci: nt po. Those that trouble and rebute me hamefully That well Incher do whole I frue Thou must charitably al fautes forgeue unhat focuce any man to the fave: Let as thou harde it not turne thrue care awaye. Chou maite please god, rf thou so do. Dave by good there boo: mvaci it po. What is he in all thys place. That well do as thys man layde. sheweme or a ao: pfaman do pou a greate offence Wyll ve heve your vacrence Pave by god not fo. F put cafe I bieake pour heed: well refufire that in berre dede .. To luffer for Christes lake I mall have mede veace... Charmat: I knowe by Goddes brede. unaci. beace. Holde thy hande and heur vacvence. Thynke what Chapte suffered for oure offence he was beaten, scourged, a suptte on wyin byolence And luffered death for our lake: pet he toke it pacpentlye: He forgaue bys death and praved forbis enemyes: Pater dimitie illisitys favinge was truelye An erample for his to take. Co be meke in parte: beaty pauperes fpiritu.

Shal Chapfte fave full euen.





Et benite benediciti come my blessed chyldren To the kyngdom of beauen. Spi T thanke you, for your aholily instruction impaci Unto your faving. I can make no delayaunce ent po A putte me bider poure gouernacion And for myldedes. I take greate reventaunce Then to my fainge, take good remembraunce ineace. Erercyle voure felle in bertue, from this tyme hence Ind buto veace evermore be obediente Set before every tharpe worde, a thylde of fuffraunce And when tyme is of youre concupillaunce Then vacifie it with benynge relystaunce Syz gramercy, ye have brought me to thys effate imiad Brour aduertismet Jam wollig to lyue in chapftes ent pe Ther as I have offended him both erly a late A ferned hom not for love nor for a we Therfore nowe ryghte well I knowe Chat powerte and miserpe that Implyte in lede It is but onely punifiemente for my inploede Beace Powe or we any further procede Holde thys besture and put it on the From hence forth thou malte be called prosperite A thanche God and vou. I am in felicite 19:00h Powe buto you I mall here hewe Peace Of soche thruges as re hall eschewe Aprite poure soule loke that pe kepe cleane Beware of nivirule in any wyle Playe not at capiles, cardes noz dyce

.Haunte no tauernes, noz tytte not by late Let not hallarde noz riotour, w you be checke mate for then well enuy come, and make debate

As it doeth often, this daylye is fene

Also from miswomen, for by them mischese may ruse

B.i.

The whiche hall cause greate trouble Be plentisuls of soch as god hath sent unto the poole people, gene with good intente for energy peny that so is spente God will sende the double.

Take hede and do as I have sayde

Szospe. Sy therwith I holde me well apayed

deace. Chen let vs departe for a featon exist ambo

Fore and folace be in this ball Pabou. Is there no man here, that knoweth me at al A am beloned both with greate and finall Baboundaunce is my name Thaue all thynges as me lyft Deate diviche, and clothe of the best dolde and friner full is every cheft Infarth I well not larne I thynke ye knowe not my waves howe I gette goodes nowe a daves Wy a propre meane Thynke post-that I wolde Lende epther spluer or goide That dape wall not bec fene But I will lende them ware That hall be bothe badde and deare Oot worthe the monre be wall pave And of he can no fuerte gette Of my ware he getteth rrante nought upythout a good pledge he lave Then well I for mone anaple De Call make a byll of faple To mefull bought and folde





Pf the daye be expreed and paffe Then wyll I holde it fafte Demail not have it thought be woulde Thus crafte I have tonge bled And some men bo not pet refuse is This is he openive knowne what is he in all thrs towns That well lende wythout funguler commodime Shoulde I lende wythoute a profite Pape then Thoide noughte worthe my wette-All this pe lave, is agaynite confcience Confa Confcience and a nave the wall we never therise Baboi for I knows hom not a loue By conscience that commeth to substance I have all maner of marchandy I fell for longe dayes to they m that are nedy And for the parmente I have good surreys Bounde in flatute marchaunte Bycause I mape forbeare Ffell nip ware so deare I make ri. of rr. in halle a peare Other men do so as well as I. Confe Elsen frime, bery flame marve fre thele goodes are gotten butrewelpe Many a man is budone thereby To take this ware to deare **胸abo**f They fene to me bothe farre and neare Me thincke it is a good dede To helpe a man at hyg nede pet have I other meanes whereby Agette great gaynes I thyncke pe knowe not that. 1, 110 God wote Comic

abou. Do ve are but an popote I folde a man as moche ware, as came to. rl. pound And in an oblygacyon, I hadde hym bounde To pave me at a certayne daye And when the bargagne was made playne Dyne owne feruaunt, bought the fame ware agavn for the thyede penny it coffe, pe wote what I meane But mas not thys a wrie wave? onfci. Thou halte repente it another daye I charge the as farre as I mave abou. Soche falle wayes neuer begenne wherfore this is no fynne It is playne brenge and fellynge Lawfull it is for a man to wrine Els ryche hall be neuer bc. Wymnynge to be badde, with due lufficrence onsci. In true byenge and fellynge, is not to dylcomende But for thi falle blury thou art curled in the fentece I prave God geue the grace for to amende. Is cuery man accurled, that doeth bre and fell aboû. Then hall no man wrth marchaundyle mell Bowe hall the worlde then be byholde Pare frz, ample re do bnderstande me onfei. All those that occurre falle blurve And transgrelleth the lawes of God by iniquitie All soche are accursed I pou tolde As for brenge and fellinge, nedes must be And God comaundeth to lende to them that are nedy So it be not to they injurye for luker to therm folde. about. howe houlde I fel dewe me roure wares onsci. re mare not fell the dearer for daves pf ve doo, it is contrarve to Goddes lawes





It is bled in oure Countrye	Make
It is the moze pytye	Dabo
One soche is able to destroye a Cytye	FOIII
And God hewe not hys greate mercye	
All soche aredampned by hys equite	
God forfende that moulde be	Marka
Bowe hall men doo that be of greate reputacyon	Pabo
whyche hepte they goodes on this same sawyon	
By blury, dysceppte, and by extoregon	
I doo so my selfe, wherfore woulde I lye	
Thou may the be the more force	Conto
It is so nowe, what remedye	Dabo
Doo make receptucyon	Confo
Phat call pe reflytucyon	Daboi
	Confo
Restore soche goodes as re have gotten	
inzongefully by oppzellyon	Mabo
Then hall I have lettle inmy possesson	27.00
will make God amendes, another ware	
I well falle, and I well prave	
And I wyl geue almes euery dave	
That I have done amysse, I am sozy therfore	Conto
This is not suffregente, thou multe reffoze	- Control
Dufa non dimittitur peccatinu	
Mili restituatur ablatum	
re musterestoze to theym, re have offended buto	w
Then I hall hewe you what I hall doo	Habod
I wyll putte it in my Testamente	
That myne executours wall page and contente	
for whyle I lyne. I will not have my good spente	
ForreI do Fam but spylte	
Whe amendes man for thy gylte	Confes
Mather spyll the bodye, then spyll thy soule with the fall	

That causeth them to reft in they? symme lonfet. pet cuer with thy dronged part remieth the bail aboff. pefferdave thou can't not agapne call ionsci. Bien part dead gate of mercy is thut b can not coo Then let hym fande wythout (me in abou. Do of the foule thou halteno doute enfci. When thou feeft my foule torne fet on a cloute aboū. of falmode, blury, and ertoscyon boulde not route Cioufandes in thy realme houlde be put out The thride parte Coulde not byde by favnt Baule pet often fallhode hath a greate fall Confti. An example by hyinge Achab whych is fother Defried the byneyarde of that poore man Pabothe By counfell of Tesabell that hymnes wife Bycause he wolde not sell bys pollesson Of two falle witnesses he was peached of hire trasous And through the mouth of a falle quet it rane which caused the voors man to lese both land a luse After that of goddes owne byddinge Came Belias the prophet to Achab the armae Savinge he Moulde haue euril endrnge and so he had, for by the wave as he rode De fel a brake his neck, wher dogs lavved his blode thus eraple to al blurers a opprellours as thiketh me Shuld cause the of god sore a dred to be. (cotrary Spr pe preache bery holily, but our dedes be often habou. ve be to acquainted with countoute and fumous That maketh by to take the same wave So every cupil dysposed person doeth save consci. The frapite of man doeth often offende Then call for grace, and hortely amende Therfore T counsell the to pretende To repente and be forpe for the meldede





Rabo wet thus I woll my lose lede for of pour lapinge I take no bede ve well mucher by bothe golde and treasure ve have ryches wythout measure And of the flethe ye have youre pleasure pe ca funde no wayes to amend your felf I pout inflire Therfore rebuke not me for my fpnne ne good God be wrth you, re wall not rule me Ddulle wyte plunged by panoiaunce Confo Regardynge nothynge of abodily intructyon Settynge moze bys minde on worldly lubitaunce Then on the everlallyinge lyle that is to come God wel Arehe when he left, re know not how force Therefore to eucry man thus counfell I gene To be for for your line, a do pensuce while pe lyue There cometh enuye runnynge in Laughping, a farth to conscrence. Dowe in farte I wolde re had be there Entive where mulde I have be. Consci A better (pozte pe neuer fe. Enuve Confet uphereat laughe pe so faste Chupe He to go and the after. And wythin a while he caughte her He toke of her an incroke And choute her on the bele with his fate Anone he whypte her on the backe A horsone quod the, playest thou me that And with her bele me gave hom a spat That he was fayne to go backe agayne. Good felowe thou arte to blame Consci Soche wordes to have, no good thou can. I tayde it to make you thoute and game Chupe. A cree you mercre. I was to blame

I fe re arc some bertuous man Shortely hence that wave thou came Confci. for here thou haite not be 15300 Lorde some succour thou sende me Enupe. Chat & be not oute cafte what is the name, hostely flewe me Monsci. A dare not fyz. By Chaifte Tefu Enure. Ercepte pe hepe it preuelpe feare not fare on hardelye Confci. Spr,mprpahte name is charitie Enupe. Sometyme beloued I was with the forifualtre But now coucteouse a frinony doeth them so augice That good inditutyon is turned to other ordynaunce And bonum eremplum is put to luche hynderaunce That here I dare not apcare Consci. Symony is not nowe in the spritualtie Bonus pattoz ouium, therto well fee Therfore me thrucke thrs is a live In holy Church fymony can not abode De goeth in a clocke, he can not be efurbe Enuve. And couetcoufe fo craftely doeth viouvde That bonus vaftor ouium, is blynde and wyl not fee Thys that re fucake is buvon enuy Tonsci. Therfore I thincke pe be not charpte . for charptie always well fave the beffe Amonges therm can I have no refte Enuve. Howe do re with the themporaltie Consci. There is vipde, Newth and lechery Enupe. which putteth me from that place Then be re with the communalitye Consci. Enupe. They desuple me betterlye Due of theym love not another the lytter can not love the brother





De the chylde the father ne mother There I dare not the we my face. This is to me a fraunce cafe

What heare ve by consequence.

Confci.

Spiritual e tepozal fet agaynt bim marnaffoully Enuve. Marchantes, men of law, & artificers of every deare They wel hange hym and they hom clove Soch erclamació goeth through this realme round

why what faute have they founde

with him fo to do

Confct. Enuye.

Hys wytte is noughte, they fave also Euerye man putteth hys well thereto To banythe hym for euer.

I knowe well it is not as ye fave

Confci.

for I am conscrence the type tudge of the lawe De pe confcience, alas that ever I thys day fame Giupe, pf pe be taken, ve balbe hanged and drawe for they have betterly put you downe And let couetple in poure rowme Subtylte the scrybe hys owne colyn

And fallshed the sommer for the courtes promocyon. A maruaple wherfore thrs was done

idhen ryches came before you that moch wyl pape Confet. Enupe, There he had loved in spine many a daye De hulde for money lette hom go quite awaye And put hym to no hame Let pouerte do penaunce for a lyttle offence De is not able to promote you of.rr. pence Then mulde pe hauekepte your resydence And gotten your felfe a good name. upho so doeth they are to blame

In mploeder unae them in foche wple pwyscolon I hewe you as nowe is the guyle Confei.

Hoz by couetyle mache veovle doeth burvle which is against both pouland me Charpte I prave you die we what remedye In thes matter for me may be founde Gruye, Shortely get you to wyldernes, or some other reapo for they will hange you by at the Tyborne pf they fynde you in thys place And I mufte devarte also Confci, Thysis to me moche farowe and woo I will go into some sarre countre ... Farwell gentyll colon charate I wall prage for you, prage pe for me. Thys is an beaut departunge I can in no wyle forbrare wepynge wet holle me or ve ao for forowe my harte will breke in two. Is he gone, then have at laughynge I fyzis not thys a joly game That conscience doeth not knowe my name Enuy in fayth Jam the fame what nedeth me forto lye Thate conscience, peace loue and reffe Debate and Arvfe that love I beste According to my properte when a man louethe well by wyfe I byinge they in at debate and firple This is sense daylye Illo betwene lufter and brother There thall no nevanboure loue an other where I dwell bye And no we I tell pou playne

Of one man I have dyldayne Prosperyte men do hom call





De is nye of my blood	
And he to have so moche worldly good	1
That greueth me worke of all	
Jefus that is bothe feedfake and fable	23.000
Euer perseucraunt and neuer mutable	Horothe
De saue thys congregacyon	. 4
melcome pouerte by cors pallyon	Enupe
Bowe have pe done thys many a daye	annehe.
I chauke god as well as any may	Biotio
re calline wrong my name is prosperyte	Piothe
Prosperite with an emplishance	(Figgeria
Howe the deputil fortunette that	Enuve
I knewe the impaceent powertye	
what so ever I was let that matter pas	Profpe
And take me as Jans	rute.
I crye you merche I was to blame	Enuve
To call you by your olde name	Charge
yet all these people thynke ye are the same	
inpacyent ponertye as I fayo before	W. S. C.
Auant I tell the. Jam gentylman boze	30 20 Spr
Pt I heare the reporte suche wordes any more	ryte.
Thou halt be punysched like a knaue.	
Aknaue quod a, by cors pagron	Enuye
Jam voure owne cofon	
Ind nye of pour confangupnite,	
Thou and I are not of one affynyte	Profpi
pf I were a ryche man, ye wold not fage fo by me	Cimpe
ge wold then lay I were your next kynlinan on lyus	
I save go hence and make no more strete	Biolps
I fet not by suche a poze haskarde,	ryte.
Sprido not ye knowe my name	Enupe
I knowe the not by fagnt Jame.	Prospe
Charyte in fath Jam the same	Enuge
C,tt,	
· ·	

What nedeth me for to lee 7 am poure cofin and fo well I dre re mare be gladde foche a kristman to hatte Diospe. Shall we have more a doo pet thou knave I charge the neuer knowe me for thy kynne Enuve. I veave you one worde of T goo miolve. Sare on Cortelpe then haue Tooo Enuve. Svi. I have of golde thic hundreth pounde In a bagge fafte phounde At home locked in my cheffe Tourvole to goo to Terulalem ve thall heve it tyll I come agayne I putte vou beste in trufte. Colyn I woulde farne doo the bette Diospe. Bycause ve are nere of my bloode uphat, are renowe in that moode Enure. Powc Fam youre hyngman because of my good Before of me he hadde doldavne As for that I was to blame miolue: Threwe you not, be not angrye tpte. re are welcome to me colyn charptpe Then all these matters lette be Enure. I come byther with you to dwell pe muste haue moo feruauntes 3 do pou tell Soche as were necellarge for youre perfon Diolne: Tamcontente after voure vioursvon In every thyinge lette it be done pte. As re thrucke mode expedrende Sy23 hall do myne entente Enuve. To gette pou seruauntes moo I prave you hertelye it mave be so grothe:

Alyttle season I wyll from rou goo

To folace me with fome recreacyon

rte.





he that sytteth about the mone Guur Euermoze be in youre protection A ha here is sporte for a Lorde That prosperite and The well at accorde I hall beynge hys therete buder the boede Ttrufte wythin Bozte space foz it greueth my harte ryghte foze He hath so moche treasure in Hoze And Thave never the more I muste fynde some proper syfte That from hys good he mave be lyfte To beprice hom to impleule I holde it beffe for he can foone birnge it to paffe Bere mpfrule How what rutterhyn haue we here Congeth Bout I wolde be were oure subchauntere comminge ill. Bycause be can so well spinge DByfre Tienir auecque bous gentyl compaygnois Saictes bone chere pour lamour de fainct John Mon coeur iocunde is lette on a mery pynne By my trouth I am disvosed to revelynge Enup So me thinketh by poure commynge in udhat mysrule where haste thou bene manye peares Prirt By my trouth even amonges my peres I came no we straughte from the sewes From lyttle pretpe Jone Lorde that the is a vietve one Holde the peace, lette, that alone enuty Barke a worde or twarne to the I dwell nowe with prosperitye which bath moche wouldly treasure of thou can controue in the thoughte Howe that he mave be broughte to noughte In all thes worlde I delyze nouroze

Tube take no though therfore. Briver. Fran pranyde for that in the best wyle. Then let me beare thy detroce. Enuve. T well bernae hem to claffie, cardes and dife Derru. Ind to prove trulles that be wanton and nyte which will not be hepte with a finall bivee Bowe thynkest thou, wyl not thes do well pes but harken in counfell. Enuve. Thou must chaunge thy name I well fave I healt mytth milrule And I wil fare the fame Enuve. Deace wholk A fe, hom come God save al thes honourable companie Bigline. Enupe. Cope pou be welcome by our bleffed ladve I have thought for you full longe Dere is a gentyl man, I play you for my take Say he is melcome, and into youre ferupce hom take for create courtefpe be cam Spra you be welcomesaeyerne poure bande Digive= And the we me what is poure name tite. Sprimp name is inpith histrule Beloued with loides a ladges of brithe They can me not ones to ibere And re had fought thys thousande pere-Enupe. Suche another ye hall not fynde wherfore I councell you in my myinde Lethou dwell woth you for one pere. At poure requeit 3 am content Diospe. Suche a victy man for me were expedient And of hys councell sayne wolde There Svi ve muft fynge and caunce a make good chere mitrule A wolde re had some propre wenche





That were younge and luffye at appriche	
Her hele were not so brode as anynche	1
She wolde guycken your courage	
Peace hathforbyde al that outrage	Soloto
De wolde set you at dotage	Enuy
Because he is olde and nature is paste	d'imit
He wolde nowe every man Hulde faite	
pf pe do so, pe do but wase	
And but o you no mede	
A frawe for him pe have no nede	Billi
Offinms to Grando in a magnetic not neve	
Dehym to stande in a we or diede	'
A meryer life nowe may ve lede	
Therfore be at your owne lybertye.	\$2010
By my trouth I may fage to the and	ryte.
Sitti I to him dyd allent der de little allend	
Had I neuer merpe daye and in their their	
But lived in feare and drede alwaie	
Pothynge to mine entente	
Another while I wyll me sporter	
Synge and daunce to my comforte.	
And amonge merye company do reforte	Enup
for that that lengthe your lyke.	
Spare neyther mapde ne wyfe	myce
Take bothe and they come in youre wafe	
Df wyth this lewde araye	Enure
It becommeth you nought by this daye,	2
By my troutheuen as ve lape	M201pe
pe marye nowe am I well apayde	
De thynketh Jam properly araide:	
pf I had a proper trull the thulde be allayde	
In the wordyp of the newe pere	
Rusche bymutton, foz beele is deare	(TAYREAL
Paue and reuell and chaunce;	Enurg
Auto and a same well with a distance	

Powe let be bothe fonce and baunce well ve haue a freude rounde And thou walt se me bounce about the arouse 20 Spe. Bey with rewell dame Beace entreth mhat prosperite is it come hereto leace. minat denvil of hel haft thou to do: polpe. Shall I not make mery when me lyft. wet I save beware of had I welt eace. Dens re knaue or els thou halt lyche my fyft muye. A trowe thy heede wolde have fonte imockes Go fet hym in a parze of floches 20100= That I ham no more fe. te. pet man I faveremembre the eace. And thynke what Lito the have favde. Escheue everinoze these ryatours company And be ruled by reason as I the babbe But fro the these two persons by who thou art lade Enur ampfrule with they funful a great abulyon which if thou wilt not forfake, wil be the confusion. 20 Lue. Quaunt lozel, and take this for a conclusion These men from me thou halt not severate Go out of my frait or by cors vallron I mall lave the fall in new cate eace. It is better to forfake them betwee then to late deltu. This knaue wolde haue a broken pate Let me alone by goddes becade This fame (werde thall Arphe of hys bead. 20 (DE= I viave you hens that he were rudde te. Shortly have bym out of my frant eace. A lytle whyle gene me respyte And take hode what I do fape Remembre in what condpepon thou was when I forst mette the in this place





Full symple in pooze araye	4
Powe by the grace of god and counfell of me	i
Thou arte come to great profperpte	
And so may the ontime butyll thou dye	
pf thou wpfelpe take hede	
Let not sensualyte lede the beydell	
Be occupyed in bertue, and be not ydell	
The better halte thou procede	
These weetches well the goodes spende and was	7
Chen halte thou be taken for an out cate	
And mocked and fcomed with most and feet	
Their well no man the helpe at nede.	
A fyreupli mote thou forde	Enupe.
That so can rede hys destanve:	
mayl ve fustrethy shraue in your company'.	Mala de
Then God be with you I will forfake you	
Bo hence og in fayth I hall make you.	Profpe.
Then to almyghty god I betake you.	Peace.
Let me come to that beaggar.	Enupe.
I hal thrust hym thorowe the ars with my dagger	
(And here they face Beace out of the place).	
Howe fayye, was not thys a good face	
To depue a buaue out of the place.	
In facth thou made how runne a pace	wilge
Chou loked as thou hadde bene madde	745
Dowe by inperouth my parte is glad.	Motothe.
Some myntrell no we I wolde we hadde	
Co rewell and daunce, for by fagnt Chadde	
Jam fo lyght me thinke I flee,	
pe mary to finde it be	Enuyer
Kornowe I holoe you wyle.	
Syrand ye well pomine aduple'	milrule
Letongo Crayght to tije floure delyse	
D.f.	

There wall ve fynde a man wyll playe at dree with rou for an hundreth pounde. mbhatmanishe? Diofve. Coichaffarde came late from be ponde the fee Deviru. Ranged and tozne in a garded cote And in his purse mouer a grote And nowe he woeth like a loide A praythe tell me at our words Brosve. As he abentylman bose. Tuilie take no thought therfore Chure. Cor be hearntplman, knaue, or bore Af he come bether with tryfle, or a tove De can no money lache. Ocw by the breade that god brake diospe= T thrincke tonge tril I trin fe Abrith gowefore and ordanic a good drifte Duc of fictine, and an other of frime Pay let all be flewe Enure. a vonge vullet tender and welche That never came on beoche, have with vor thou an Opfru. ishat Gall Thaue: foure quarters of a huauc. Enuve. Boffed byon a spytte. Erit mvlrule. Nowe by my trouth and colchassarde well fet Brothe. I well play as long as an hundreth pound well laft. And re wriplay an hundreth poimde at a cast enuve: De wyllkepe pou plave. Then lee bs go our wave Diolnc: epte. I fyt on thomes tril I come ther That Call make your thyefte full bare emuve.

Erit ambo.

what will it do?

enuvel I say we hall have good chere

when we come there.

Prospe.





then phebusdraweth into the occidentall And observed with clowdes undly and darke Then trees herbes, and graffe, by course naturall want they chefe colort, thus fayth many a clarke. And lyke wylethat a man in his warke

Is dyllytute of reason, following sensual operacyon

The latte tyme I was in thys place. Prospective into myscule put his hole confidence. Pe regarded not my counsell, he lacked grace which in time coming, that turns him to incounnece with halfarders, and ryotters, he kepeth response It classes and cardes, with al untherstope game whych in contynaunce thall before hym to thams. To lumings I was resorte

of he be brought in powertye.
I hall do hant al the comforte.
I wall do hant al the comforte.
I wal never rede tyl I hym fe

But seke about from place to place and burng hom to some better grace

And being hym to some better grace.

Coll halased arte thou there
Hozeson knaue wilt thow no appere
By my trouth I had wente to have soundshym here
I holde him gone some other wape
and where is enuye I can not hym espre
I trowe he is with prosperytye
Prosperyte, nay, I maye cal hym solpshy powerte
Is wise as a diake
I have brought hym to dree, cardes, and clashe
Ind ever on hys syde ranne the solle
That he is not worthe a handfull of mosse
Leyther hath not a hole brat to hys backe.

D.ii.

Pallyon of god. is it come to that These tydynges maketh my hart glade. In favet be bath neyther golde, fpluer, he plate Merti. Col haffarde and T be both at one De viompled me to have halfe the came That every thunge wall be deupded intwapne De to have the one halfe and I the other Then lette be be partouers as brother and brother Enure. Tean not lave, tril Coll haffarde come Myrfru. Then fiall we knowe bothe all and fome Bere is a bagge of golde fo rounde Tolhaf. Dere in is two thousands vounds farde. Deprosperate me it wonne: what man is able with me to make comparison Powe wall I take a marchauntes place To occupye I truffe writing horte frace Co be incredence worth Gitaly wen And when I am so well be truste I mave bosowe so moche as me luste A subtell crafte then fende I mufte To commave buder coloure whe free men Enupe. Barke thys knaue to proude and foute That hadde not to his arle a hole cloute whehe came to this land, a now hath brought about To compare with a flate Rowe mufte Thave halfe money and halfe plate siunie Pape by Godthere thou fpake to late Tolbas. Done therof from me wall scape Chenhadde Tipned to longe Thou promised me, when thou beganne nifrule Halfethy wonninge I Gould: have relhaf. holde thy peace lewde knaue knowest thou to whom thou doest speake





A hozefon thy head Ral I breake mifru for the pallyon of god lobre you mode Enun I feare wedyinge of knaues bloude e Here they fyght and runne all out of the place Ind then entreth profecte poorely and fageth. D Jesu what mare thromcane Poure Ap goodes are spent and walted a way allo my men are from me clene I fe them not this feuen nyabtes dave As longe as I mught wende and vave They belde me by withfalle diffymulacyou And now they forfake me in my most trybulacyou Come for cors bones, why tary ve so longe Chup In farth I come as falle as I can mifrul I am fo angre I wote not what to do That ponder knaue scaped from me fo what knaue is thys I holde hom fome fove Enuvi am poure marffer fino we ve not me Boue Thou arte come a late oute of mar wallfee Enup We thy nke hys have groweth thosow his hode mifrul Alas Coll hadarde bath wome all my good 10 oues And lefte me neuer a groate Mary to me thinke, pe have thannged your coate Enung But nowe ve have one bauntage. What is that. (nother dare Pouet pour executors hal not frine for pour goodes a . Thure Portheues wall not robbe you goynge by the wave Thus ye wall flande oute of doute Dens ragged knaue of thou hal beare men cloute mifrui Hysclothes inellall of the fmoke Nowe by farnt Dewe that holy by Movve Enuge Thys matter is well brought to palle De is no weatma we as he was D.III.

frid a finauc and then a man Und nowe he is a knaue agapne mby lave ve so pe be to blame Tam voure mayfter profperpte Augunt lozell and cupil to the milrule Get the out of this companie beginnelt thounow to make comparyfor Let him be your buder page Enure. Gene irm meate and depute, but no wage Go bruthe has gowne a make clene has home Molkhaue canfi thou ito courterfre misrule Be hath focue a dyleafe in hys buce. Enuve. De can not chaunce a man groate. It is not as re wene Come and fe my flone made clene misrule By my farth he hall wrpemine Enuve. Thestmane is not mete for me mistule At arcueth my harte when I hym fe I wil go hence and leue you twavne Cozemuy thou mayst with powertye rapne. Citt. Pape I had lever be were Capite. Enuve. Tamgone as fone as pe. A brok fivil with me acuty il charpte Bouer. D to whome fluide I fewe, to whom huld I plette: D mortaltworme wrapped all in wo as a man all morrified, and mafed in my wytte La captricin captunite. lo fortune is my foo. Tam in endlesse forowe, alas what thall Too thele captines thoso w theps could a fals imaginacyo. have brought me to nought & was of great reputação wo worththe tyme that I them knew I mape well frohe and fare alas Hornowe I fynde thele wordes full treme





That peace the wed me here in this place
I regarded not hys councell. I lacked grace
wherfoze nedy powerte on me doth blowe hys home
That every man and womadoth laugh me to foome
Erample to all younge men when they take in hand
To occupye in the worlde for your behole
Loke wylch before and also understande
Eugli compani destroyeth man on me ye se the prose
Wake a sure foundacyon, or ye set up the rose
Of a good & vertious begining cometh a good endig
And ever more be ware of bumeasurable spendynge

There entreth the Sommer.

I a free you in our court to appeare

praye you tell me wherefore

pe be greate sclaunderer and full of enuy

There well no man sape so but ye

what writ thou geve me and thou that go quyte,

By my trouth I have not one unte

Then open penaunce a thou art like

By my trouth Islaunder no man

Then come a secule thy self as well as thousan

Thaboundance entreth.
What man is helthat can me difmaye
for Joptayne all thyinge at my wyll
Dr who dare any thyinge against me sage
what so ener Joo be it good or yll
for yf he do he were better be syll
Jhall hym punishe be it ryghte or wronge
for wyth my purse Jean, both save and hange
To repugne against methe were better be syll
Thane a propre trull for my pasaunce
In my chamber Jher kepe, bothe nyght and daye
Aby negyphours ther with taketh great greuaunce

Som.

Dabon

ret I kepe her lift, who to ever fay nay Dowbe it there is one a poose captyte I heare faye Dath me accused in the source spirituall and it code me a, C. i. punishe him I hall

Sour. Open frime unit have open penaunce

Paboli. What knaue arte thou with a very myschaunce That cometh info howely.

Soner. Syr I praye you be not angree I am an officer of the spiritualtre Cher is byon you a great sclaunde

pe hepe another urannes wyfe in your chambre:

and lyue in great aduantrye :..

habou. Islat weetches doeth to fay by me.
Som. It is openly knowen every where
Before my mayter I charge you to appere:
Typon a boke there wall ye fwere.

Whether it be fo az non

habou. what is the beste for me to do

Rather then I to the courte well goo

I had lever spende twentie vounde

Soiter: Sy of foche a way may be founde Co creuse von what well ve thed save

pabod. Pow therothartely I the playe

nom. ye hall come home to my maphers place:

And laye that ye be put by of malyce. Thus mony in his hande apace.

And so that pe go quete away.

pabon. For the could gamercy hold here is. rl. pence.
Som. Come on fir I well do my delegence. eriut ambo.

There entreth p former againe, a powerte foloweth him with a randell in his hade doing penauce aboute the place. And them faith the former.

Som. Rownie lygganogdaunce





That thes man mave do hes pennaunce	
Pow have Amy penalince done	Botter
Par thou malt aboute ones agayne	Soner
The pourte and trouble that Jendure	Douer
I cannot to you in fewe wordes expresse	*
Pfit hulde be into god no dylpleasure	
Two lde dely se death my payne to relesse	
Soche is my penurye and troublesome heugnesse	
That I coude in no wyle, luttre it paciently	
But that I trude to wymne heaven thereby	44
mhat mā art thou that maketh forh lamentacyon	peace.
Maytter peace, I delyre you of pardon:	Pouer.
I am youre servaunt, some tyme called prosperyte	40 0000
Howe cance thou to thus perplacete	Peace.
Coll hallarde, myltule, and falle enug	Pouer.
Brought me to hys destresse:	1Diamen
I me wed the before playine expresse	Peace.
Then of my wordes thou hadded dyldayne	100000
Therfore no we it is to me greate payne	Pouer.
what persons are those that dyd him accuse	Som.
Syz he is put by by lute of office.	Deace:
Sutcofoffyce, then it is so	Petarco
Ther hath beit credable persons this or two	
Soche artycles to the judge dyd hewe	1
He oughte there to have good respecte And do swere these persons byon a boke	
Lou love ne died they say but trewe	
fozicis not lefull for a called, a caytyfe, or a huaue	
Against honest persons soch matters forto have	
Co put a man to open penaunce without dene profe.	
Spr whe I entred mine office this was mine othe	Souer
To herken about and heave.	
for bachehyters, sclaunderers, and falle invers	
E.I.	

Sylmatrics, homyledes, and great blures Bandes, aduouterers, fornycatours, and echeters All foch must venaunce do Bouer. I knowe one foche came neuer thereto. upho is that Beace. Dis name is salled haboundaunce BOUET's which hath bone manne a great offence forme hepeth another mannes wrfe Do maner of venaunce ve make hom do But redemeth with money and let him as So in advontrue Hol be ledeth how lufe De made is vuration boon a boke Dom. Dreis redemed with the fritter holic Sylucr hoke, that I denne! Deace. forit is a playne decree That open frine mufte do oven vinibemete There can be notothe indaemente That money hall flow the lawe. It is the law of Botier. Pave there flower and lare a fira we : " uphere se ve anne man à substaime Dut to open penaunce " a man a man a man But punyliked by the purle I pooze man that hathinograph to pave Demaibe punythed this ve le enery dave But of he be obttonaunt and woll not obeve Anone they well him curfe. bett. welfor thy faying another day & wal fare & worke. tillivia Curr Cryt Commet. Boucr. Son Thereche vou confort me with some folace. eace. Chouart well ounvoied for the tresvalle By thuise owne for sitall and birdy crete operacyon Bath brought the to all thys trybulacyon at the Standedp, with this velture I wal the refie west





By Thanke you, a wyll do at your reformacyon pouer. Ind for my tyme myssent Jam sore ashamed perced as I you by de pe shall not be blamed peace. To take enuy and, mysrule with all their olde perers. Be concreaunt who good me goodnes theref wyl grow follow the sarenge of Danid: che sancto sanctus erros for weeked menenermore wyched seed do so we what comethose enticopany now thy self doth know print it well in thy memory and do it not so gette Wany a man doth decay sor lacke of good sorewitte Spring of save percepted it prosper

Ind for the vertuous confess that have bereezised it profps. Ind for the vertuous confess that he to me have gene ryte. I hall be your oratour whyle I have a day to some

Sourraynes here may ye te ploued before you al Peace. |
Dethys wanton worlde the great fragilyte
Ener unitable of the turning as a bal
Nowe flode of ryches nowe ebbe of pouerte

What bulbe men fet by this worldes banyte Thynke on this lesion and do it not forget

The gazes of by alis but wormes meate

withe the hipportacyon of the noble audrence we have here the wed the finale enterlude before him being unlence to take pacyence by is but a my rour bice to exclude the maker hereof his entent was good No man to delibeate olde nor rouge.

Pfany faute be therin we defyze you of pardon

Let be pray al to that lorde of great magnificence Peace? To fend amongs be peace rest and buyte And Jesu preserve our sourraigne Duene of preclare preeminence with al her noble consanguynyte

And to lende them grace to the plue to obtaine

C.II.

After them to rale this most chapten realme D good Load as thou arte onepotent Have regarde into my petycyon: Conferue thys noble realme, and all that are present. Of thy eternal dever graunt them at the fruycyon And from our mostall enemies be oure protection Jetuas thou by redemed, bryng by to the blasse There as aungels lynge, Glorya in excellis

Thus endeth the enterlute called Impacyente pouertye.



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